

**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF TEXAS  
HOUSTON DIVISION**

In Re: David and Lisa Moore §  
Debtor(s). § Bankruptcy Case No. 10-40579-H1-12

## **SUPPLEMENTAL DISCLOSURE PURSUANT TO RULE 2016**

Since the most recent notice have paid another \$2,000 so far.

Respectfully Submitted,

1/21/14 \_\_\_\_\_  
Date

/s/ Alexander B. Wathen  
Alexander B. Wathen  
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## **CERTIFICATE OF SERVICE**

I certify that on January 21, 2014, I have or am contemporaneously serving a copy of these documents with all attachments on those entities listed below either by first class mail or through the Clerk by electronic mail.

1/21/14  
Date

/s/ Alexander B. Wathen  
Alexander B. Wathen

**BY ELECTRONIC MEANS THROUGH THE CLERK OR BY FIRST CLASS MAIL:**

Ronald H. Tonkin, for Lisa Bushman, [rhtonkin@juno.com](mailto:rhtonkin@juno.com)  
Chapter 12 Trustee  
U.S. Trustee